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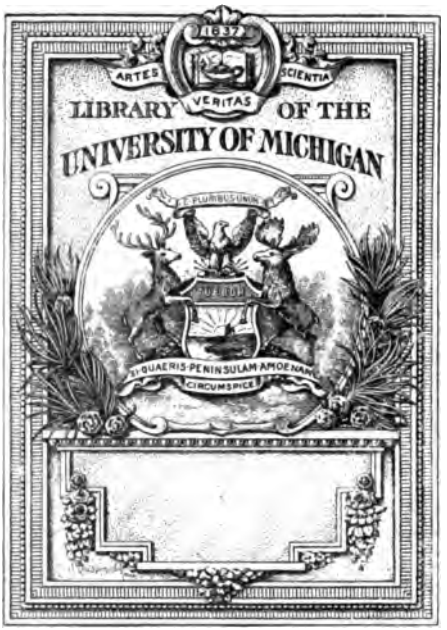
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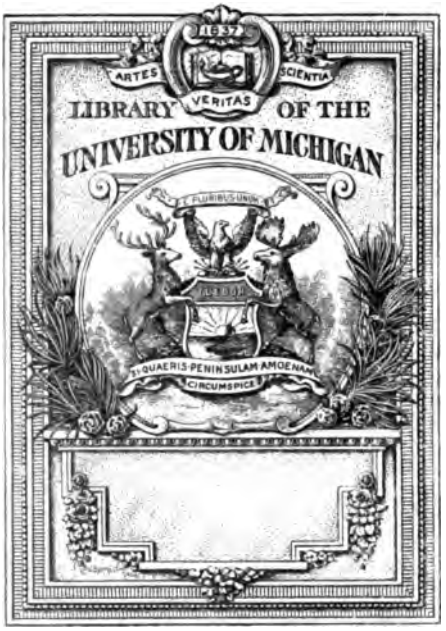
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1977 ——— Contemplations on the Sacred History, altered from the Works of Bp. Hall, by Glasse, 4 vols. 12mo. *hf. bd. calf, scarce*, 10*s* 6*d* *Glocester*, 1793

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"This work ought not to be considered as a mere compilation of memoirs relating to monastic history, but as a valuable collection of ancient ecclesiastical monuments; which being illustrated by learned notes, throw great light on the most obscure part of the History of the Church."—*Le Long.*

2733 MACARIUS—Primitive Morality, or the Spiritual Homilies of Macarius the Egyptian, translated from the Greek, 8vo. *calf*, 8*s*—*calf, neat*, 10*s* 6*d* 1721

2734 MACDONALD'S (A.) Miscellaneous Sermons, 8vo. *bds.* 3*s* 1793

The author had examined attentively the best works of antiquity, as well as of modern writers, and constituted indeed the sure compound of, the liberal critic, the acute philosopher, the refined scholar, and the animated poet."

2735 MACE'S (Daniel) Sermons on various subjects, 8vo. *calf*, 2*s* 6*d* 1751

2736 [MACKENZIE'S (Jas. *M.D.*)] Essays on Retirement from Business; on Old Age; and on the Employment of the Soul after Death, small 8vo. *bds.* 1*s* 6*d* 1812

2737 MACLAINE'S (Dr. A.) Discourses on various subjects, delivered in the English Church at the Hague, 8vo. *bds.* 3*s* 1797

2738 MADRIGAL (Alfons. de) Tractatus de Episcopis, Parochis, Prædicatoribus, Confessoribus, Sacerdotibus, Clericis, Pænetentibus, Prælatis, Religiosorum, de Religiosis, et Mortis Consideratione, et de cognitione sui ipsius, 4to. *calf*, 4*s* *Neapoli*, 1608

2739 MAGEE'S (Abp.) Discourses and Dissertations on the Scriptural Doctrines of Atonement and Sacrifice, 3 vols. 8vo. *calf*, 1*l* 1*s* 1816

2740 MAHON'S (Lord) Spain under Charles the Second; or, Extracts from the Correspondence of the Hon. Alex. Stanhope, British Minister at Madrid, 1690-1699; selected from the originals at Chevening, 8vo. *bds.* 4*s* 6*d* 1844

2741 MAILLANE (Durand de) Libertez de l'Eglise Gallicane, prouvées et commentées suivant l'ordre et la disposition des Articles dressés par M. Pierre Dupuy, 5 vols. 4to. *fine copy, French calf*, 1*l* 10*s* *Lyon*, 1771

2742 MAILLARDI (Oliv.) Sermones Dominicales, una cum aliquibus aliis Sermonibus valde utilibus, small 4to. BLACK LETTER, *fine copy, yellow morocco, gilt leaves*, 12*s* *Par.* 1514

2743 MAIMBOURG'S History of Arianism, from its origin in 306 to 1666; translated from the French, by W. Webster, with an Appendix, containing an Account of the English Writers in the Socinian and Arian Controversies, 2 vols. 4to. *calf*, 8*s* 1735

2744 MAIRE (M. Le) Le Sanctuaire Fermé aux Profanes, ou la Bible defendu au Vulgaire, 4to. *sewed*, 2*s* 6*d* *Par.* 1651

2745 MAITLAND'S (Capt.) History of the Beast of the Apocalypse, 8vo. *calf*, 2*s* ———

2746 MALHAM'S (J.) Sermons to Seamen, comprehending many important Events in Naval History, with Sermons on the Festivals and Fasts, 8vo. *bds.* 3*s* . . 1792

2747 MALLEMANS, Pensées sur le Sens Litéral des 18 premiers versets de l'Evangile de St. Jean, 12mo. *old morocco, gilt leaves,* 3*s Par.* 1718

2748 MALTBY'S (Edw. *Bp. of Durham*) Illustrations of the Truth of the Christian Religion, 8vo. *calf,* 4*s* *Camb.* 1802

2749 MAN OF SIN, or a Discourse of Popery, wherein the numerous and monstrous abominations, in Doctrine and Practice, of the Romish Church, are by their own hands, exposed so to open View, that the very Blind may see them, particularly in the infinite drove of their adored but Lying Wonders and Miracles, 4to. *calf, scarce,* 5*s* 1677

2750 [MAN'S (Dr.)] Critical Notes on some Passages of Scripture, 1747—Langford's Objections to some passages in a Pamplet entitled "Critical Notes, &c." 1748, in 1 vol. 8vo. *bds,* 3*s* ——

2751 MANDER'S (H.) Parochial Letters on the Necessity of Religion, the Truth of Christianity, and the Reasonableness of Communion with the Church of England, 12mo. *half bound, calf, scarce,* 2*s* 1729

2752 MANDEVILLE'S (Bernard) Free Thoughts on Religion, the Church, and National Happiness, 8vo. *calf,* 3*s* 1720

2753 MANGERI (S. H.) Commentarius in Librum Propheticum Hoseæ, 4to. *sewed,* 3*s* 6*d* . *Franeq.* 1786

2754 MANGEY'S (Thomas) Remarks on Nazarenus, wherein the Falsity of Toland's Mahometan Gospel is set forth, 8vo. 1*s* 1718

2755 ——— (Dr. Thos. *St. John's, Camb.*) Sermons on various occasions, 8vo. *calf,* 2*s* 6*d* . . 1719

2756 MANNING'S (H. E. *Archd. of Chichester*) Unity of the Church, 8vo. *bds.* 10*s* . . 1842

2757 ——— Sermons, 8vo. *bds.* 10*s* . 1843

2758 ——— (Owen, *Queen's Coll. Camb.*) Sermons on Justification, Regeneration, and other important subjects, 2 vols. 8vo. *bds.* 5*s* 1812

Mr. M. published the Saxon Chronicle begun by Mr. Lye, and continued the History and Antiquities of the County of Surrey commenced by Mr. Bray.

2759 MANT'S (Bp.) Sermons Preached before the University of Oxford, containing a Defence of the Liturgy of the Church of England, the Necessity of a Guide to the Scriptures, and a Call to the Ministry, 8vo. *bds.* 4*s* 6*d* . . 1816

2760 ——— Discourses on the Church and her Ministrations, 8vo. *bds.* 8*s* . . 1838

2761 MANTELI (F. J.) Ars Artium, sive de Regimine Sanctimonialium Diatribe, 12mo. *fine copy, red morocco, gilt leaves,* 6*s* *Antverpiæ,* 1640

2762 MANTON'S (Thos.) Practical Commentary, or Exposition, on the Epistle of James, with Notes, 4to. *calf, scarce,* 10*s* 6*d* 1651

2763 ——— CXC. Sermons on the CXIXth Psalm, with Life by W. Harris, D.D. 3 vols. 8vo. *bds.* 15*s* . 1842

2764 MANUAL of Devotions for the Holy Communion, compiled from various sources, 12mo. *bds.* 2*s* 6*d* . 1843

2765 MANUALE Pastorum ad uniformem administrationem Sacramentorum, aliorumque Officiorum Ecclesiasticorum, nunc denuo recognitum, ad usum Episcopatus Iprensis, 4to. *7s* *Ipris*, 1693

2766 MANUEL du Chrétien, contenant l'Ordinaire de la Messe, le Pseautier distribué, le Nouveau Testament, et l'Imitation de Jesus Christ, 12mo. *fine copy, old olive morocco, broad borders of gold, and gilt leaves, 7s 6d* . . 1751

MANUSCRIPTS.

2767 HARRIS, THE HISTORIAN. The Historical Common-place Book of Dr. William Harris, author of the Lives of James I., Charles I., Oliver Cromwell, Charles II., etc. containing, *inter alia, some of his materials for a* HISTORY OF JAMES II., which it was his intention to publish. MANUSCRIPT, *in his own handwriting*, folio, *in vellum binding, 2l 2s*

In addition to the historical matter contained in this volume there are many private memoranda of the author; the following are certainly curious:—

"Dec. 11, 1764. If I dye before the publication of Charles II., I desire my MS. may be sent to Mr. Hollis, (his friend Thomas Hollis, the republican, who had lent him many books,) if he survives, to be disposed of as he shall think proper. All his letters I hereby order shall be sought out and returned without perusal to him. Let my policy of insurance be made over immediately in the name of Mrs. Harris, by an indorsement from the office of Exon. I desire Mrs. Harris constantly to have a will by her in due form, otherwise the lawyers may run away with her effects: and that Mr. How, or in case he dies, Mr. Stokes may have the management of her affairs. But never employ Mr. Gidley. Part with no writings without having a receipt for them on your book. *This book I give to Molly Freeman, and desire her very carefully to preserve. If Mrs. Macauley desires* ANY MINUTES FOR THE LIFE OF JAMES II. CONTAINED IN THIS BOOK, *let them be transcribed and sent her. Will. Harris, Nov.* 10, 1767." There are other testamentary directions.

2768 HEMSTERHUIS. Lettre sur l'Homme et ses rapports, à Monsieur François Fagel, greffier de leurs hautes puissances les Etats Généraux des Provinces Unies, par..... Hemsterhuis le Jeune. Dat. La Haye, 9 Janvier, 1772. THE ORIGINAL MANUSCRIPT OF THE AUTHOR, *very neatly written*, folio, containing 173 pages, *in red morocco binding, 1l 15s*

2769 S. LAURENTII JUSTINIANI, Veneti, liber de officio pastorali. MANUSCRIPT ON VELLUM, of the fifteenth century, small folio, *in neat half-morocco binding, 2l 10s*

Lorenzo Giustiniani, of one of the noblest families of Venice, was consecrated bishop of that city by Eugenio IV. 1431-35, and seems to have said "nolo Episcopari" in earnest, for Cave says he was so appointed "postquam nullas non preces, nullas non artes, ut onus impositum excuteret, adhibuisset. Vir infucata erga Deum pietate, prodiga in pauperes charitate, et ingenti religionis zelo, merito celebrandus." Venice was erected into a Patriarchate by Nicholas V. in 1450, and Giustiniani was the first who filled that high dignity. He died in 1455, and was canonized by Clement VII. in 1524.

There is no piece under the above title included in the editions of his printed works, unless it be his treatise "de regimine et institutione Prælatorum." It is certain, however, that this MS. remained in his family, from the following inscription in the hand-writing of his celebrated nephew, the Historian of Venice, "liber hic est mei Bernardi Justiniani, oratoris, procuratoris, nepotis Beati Justiniani auctoris hujus libri, qui est de officio pastorali." This is the autograph of one who was a pupil of Guarino, of Filelfo, and of George

MANUSCRIPTS—*continued.*

of Trebisond, who was repeatedly ambassador from the Republic, and who was a member of the Council of Ten, and at last Procurator of St. Mark, the second dignity in the state.

We may consider this author as almost belonging to the English series, for the present head of his family, Prince Giustiniani, is the nearest heir to an earldom in this country, the Scotch Peerage of Newburgh, and the title is at present assumed by a younger branch, on the ground that Prince Giustiniani, as an alien, is incapable of inheriting English honours.

2770 TOBIAS MATTHEW, *Archbishop of York.* Two Sermons preached before the Right Honorable Henrie, Earle of Huntington, Lord Liefetenant of the Queins Maiestees forces in the north, and Lord President of the Counsell there, bie Mr. Dr. Matthew, Deane of Durham, A.D. 1591, March 19th. and 20th. the first at a general communion, the second the dai after. UNPUBLISHED MANUSCRIPT, *apparently contemporary with the author,* 4to. *from the Fairfax library,* 1*l* 5*s*

Dr. Tobias Matthew, the author of these Sermons, was born in Bristol in 1546. In 1595 he was promoted from the Deanery to the Bishoprick of Durham; and in 1606 he was translated to the Archbishoprick of York; he died in 1628, at the age of 82. These sermons have not been printed.

2771 MARSDEN AND FAIRFAX. Devotional Pieces.

i The Anatomie of the bodie of a beleever in the resurrection further exemplified in a discourse upon that texte used at the buriall of the dead: John xi. 25: by Mr. Raphe Marsden.

ii. "A Rich dewry, or jonter, made mee bye my maker, my husband, (the Lord of Hosts is his name,) and my redeemer the holy on of Israel, the God of the whole earth shall he be called: Isaiah, liv. 4. And delivered me bye his survant, my dear loveing husband, as my only, and alone suficient porcion to rest on."

By Mary Cholmley, daughter of Sir H. Cholmley, wife of Henry Fairfax, second son of Thomas, first Lord, and brother of Ferdinando, second Lord Fairfax.

MANUSCRIPT, neatly written, 12mo. £1. 1*s*

This Manuscript belonged to Bryan Fairfax, son of the above Henry and Mary Fairfax, as appears from his name at the commencement. He has also prefixed this note to the second tract. "The hand-writing and hart-enditeing of the most Vertuous and Pious Mrs. Mary Fairfax, wife to the truely religious Mr. Henry Fairfax, of Newton-Kyme."

2772 MARSHALL.—A Literal Translation of the Book of Psalms from the original Hebrew; with a Comment, Criticism, and Annotations: to which is added an Attempt to Explain many of the difficult Texts in the Revelation of St. John. By the Rev. William Marshall, Rector of Willingaledoe in Essex, and Chaplain to the Duchess Dowager of Douglas. THE ORIGINAL UNPUBLISHED MANUSCRIPT, *prepared for the press,* 3 vols. folio, *containing upwards of* 1000 *closely written pages, in vellum binding,* 2*l* 12*s* 6*d* ——

2773 PROPHETARUM MINORUM fragmenta, COPTICE et Latinè. MANUSCRIPT, *evidently prepared for the press,* in the hand-writing of DR. DAVID WILKINS, the Editor of the Coptic Pentateuch and New Testament, small 4to. *beautifully written,* 3*l* 3*s* ——

At the sale of the family papers of Lords Fairfax, little or no care seems to have been taken to preserve them in order, in consequence many of the more

MANUSCRIPTS—*continued.*

curious manuscripts are incomplete, part having fallen to one purchaser, part to another. This has been the case with these curious and valuable fragments of the unpublished part of the Old Testament in Coptic. It is probable that the entire work existed in the Collection, but the following fragments are all that the publisher has been able to find, and even for a few pages of these he is indebted to the kindness of Mr. Rodd, the bookseller, who discovered them in a lot of loose papers which he had purchased at the sale of the library. The MS. contains: —

Daniel, ch. viii. ver. 1 to ch. xi. ver. 15.
Bel and the Dragon, complete.
Hosea, ch. iv. ver. 6 to ch. vii. ver. 14.
Amos, complete.
Micah, complete.
Joel, as far as ch. ii. ver. 22.
Zephaniah, complete, except part of one verse.
Haggai, complete.
Zechariah, as far as ch. i. ver. 9.

It is needless to dwell on the great value of these fragments.

Dr. Wilkins was nearly connected with the Fairfax family, having married Margaret, daughter of Thomas, fifth Lord Fairfax, and sister of Thomas and Robert, the sixth and seventh Lords Fairfax.

2774 MISCELLANEA THEOLOGICA, &c.—A large and curious Collection of Treatises, some of them unpublished. MANUSCRIPT, written in the latter part of the fifteenth century, thick 4to. *in very fine internal condition,* 3*l* 13*s* 6*d*

This Manuscript formerly belonged to the Monastery of *Rubea Vallis,* (Roode-Clooster) a house of Canons regular, near Brussels, and was, not improbably, written for the use of its monks. A short notice of its contents follows:

i. Petri de Rosenhaym Roseum memoriale, sive compendium singulorum librorum utriusque Testamenti versibus heroicis compositum; una cum concordia quatuor evangelistarum.

ii. Regulæ Juris Canonici. Dat. Romæ, 5 non. Martii, anno pontificatus Bonifacii VIII. quarto, 1298.

To these are added the names of the chief commentators on the Canon Law.

iii. Quæstiones et responsiones de Sanctissima Trinitate.

iv. Disputatio de anima, sub modo dialogi, extracta ex dictis SS. Hieronymi et Augustini.

At the end the scribe has added the date, 9 Feb. 1487.

v. Hugonis de Sancto Victore tractatulus de anima.

This is an extract from his work *De sacramentis Christianæ fidei,* lib. vii. cap. iii.

vi. Sancti Augustini episcopi Hipponensis liber soliloquiorum.

vii. Jacobi de Voragine, de ordine prædicatorum, Archiepiscopi Januensis, tractatus super libros beati Augustini.

This is by the author of the Golden Legend.

viii. Vita ancillæ Christi S. Mariæ de Oegines, edita a venerabili viro magistro Jacobo de Vitriaco, primo Aconensi episcopo, postea vero episcopo Tusculano et sedis Apostolicæ Cardinali, ad Fulconem episcopum Tholosanum dicata.

At the end is a curious note by the scribe, stating that when he wrote this copy he was not aware that the monastery already possessed the work at the end of the life of St. Gudild, with many additions by a canon regular of Contimpré, near Cambray, who had sent his work to Ægidius, Prior of the monastery of Oignies.

ix. S. Basilii Cæsariensis, cognomento Magni, liber de modo studendi atque rectè beatèque vivendi, e Græco in Latinum traditus per Leonardum [Bruni] Aretinum ad [Linum] Colucium [Pierium Salutatum de Stignano, Florentiæ Cancellarium.]

MANUSCRIPTS—*continued.*

x. Arnoldi de Nova Villa tractatus "de consumacione seculi et tempore antichristi, qui alias intitulatur de misterio cymbalorum ecclesie et fuit editus in aula summi Pontificis Bonifacii, videlicet octavi sibique presentatus ac per ipsum eximie commendatus."

xi. Tractatulus de adventu Christi.

xii. "Gesta inclita Tyrii Appollonii Regis."

xiii. Lotharii Diaconi Cardinalis, postea Innocentii Papæ III., libri iii. de vilitate humanæ conditionis, sive, de miseria hominis.

xiv. S. Anselmi Archiepiscopi Cantuariensis libellus de quatuordecim beatitudinibus, septem quæ pertinent ad corpus et septem quæ ad animam. [imperf.]

xv. Vita Sanctæ Hermenildis virginis de stirpe Karolidarum apud Meldricem quiescentis.

2775 MISCELLANEA THEOLOGICA: a collection of seven treatises of various authors. MANUSCRIPT on paper, *chiefly written by Robert Stocktun, an English student at Padua, in the year* 1447, 4to. *in vellum binding,* 1*l* 5*s*

This Manuscript appears to have belonged in 1520 to Robert Whetley, a monk, to whom it was given by Richard Janson; in 1574 it was given by William Beoper, Esq. to John Bidlake, who has inserted some indexes of its contents, which are

i. S. Gregorii Papæ I. libellus de proprietatibus vocabulorum et animalium.

ii. Lotharii diaconi, postea Innocentii Papæ III., de miseria hominis, sive de contemptu mundi liber.

iii. Petri Brunicheli opus abbreviatum.

iv. S. Augustini Hipponensis liber Soliloquiorum.

At the end of this we read, "Scriptus a fratre Robarto Stocktun, anno Domini 1447, in florentissimo gingnasio Padua nomine."

v. Quædam excerpta sive dicta Beati Isidori.

vi. Beati Bernardi liber de templo spirituali et qualiter in nobis debeat edificari.

vii. Ejusdem libellus de miseria hominis.

2776 MAZARIN. Lettres et mémoires du Cardinal Mazarin à Messieurs de Tellier et de Lionne: contenans le sécret de la négociation de la paix des Pyrenées, dans les conférences tenues à Saint Jean de Luz en 1669: avec plusieurs lettres du mesme, très curieuses, écrites au Roy et à la Reine pendant son voyage. MANUSCRIPT, *very neatly written,* large and thick folio, *in calf binding,* 3*l* 3*s*

These letters contain Mazarin's account of the celebrated negociation between himself and Don Luis de Haro at St. Jean de Luz, where these two prime ministers of France and Spain completed in person the long pending treaty of Westphalia. This transaction is very properly considered the chef-d'œuvre of Mazarin's policy, and he himself appears to have considered it somewhat in that light, for he wrote this account of the conferences for the King's instruction, and with a view of initiating him into politics. One of his historians justly says, "il n'existe pas de meilleures leçons diplomatiques; ce qui se passait dans ces conférences y est dévéloppé avec une netteté, une précision qui met en quelque façon le lecteur en tiers avec les deux plénipotentiaires."

This MS. may be considered an official copy, as it was procured for Sir Robert Southwell, Secretary of State to William III. and ancestor of the late Lord De Clifford, by William Blathwayt, Secretary at War to James II. and afterwards to William III. whose letter to Sir Robert, dat. Whitehall, 23 Jan. 1685, accompanies this volume: in it he says, "Mazarin's letters are in a good forwardness, and will be sent you entire and bound from hence."

2777 ——— Some remarks on Cardinal Mazarin's Negotiation of the Pyrenean Peace in 1659. Chiefly for what then related to England; and as now appears from his owne letters, printed in two parts, in 1690 and 1693. By Sir Robert Southwell, Knt. MANUSCRIPT, *neatly written,* folio, 2*l* 2*s* ———

MANUSCRIPTS—*continued.*

We have already, in the note to No. 2776, made some remarks on Cardinal Mazarin's celebrated Pyrenean peace.

The present work is the production of Sir Robert Southwell, Knt. of Kinsale, co. Cork, and Kingsweston, co. Gloucester, (which place he bought in 1678). He was descended from a branch of the ancient Norfolk family of the same name, and was born at Kinsale on the 31st Dec. 1635. In 1650 he came to England, and after pursuing his studies at Queen's Coll. Oxford, he entered himself at Lincoln's Inn, but in 1664 he was appointed clerk of the Privy Council, which promotion led to great and rapid changes. He was twice sent as ambassador to Portugal; the letters which he wrote to the Duke of Ormond during these embassies have been printed. In 1672 he was sent as envoy to Flanders, and in 1680 to Berlin.

After his return from Berlin in 1681, Sir Robert retired from public business to Kingsweston until the accession of K. William III., when he was made a Commissioner of Customs in England. On the 29th May 1690, he was appointed Principal Secretary of State for Ireland, and in that capacity attended the King during the expedition for the reduction of that Kingdom, holding the same office till his death. *In October* 1698 *he composed the present work,* WHICH IS STILL UNPUBLISHED.

Sir Robert was also Vice Admiral of Munster, and served his country in three successive parliaments. He was five times chosen President of the Royal Society, to whose Transactions he contributed many papers. He died on the 11th of September, 1702, aged 66, and was buried at Henbury in the county of Gloucester, where a monument is erected to him.

Sir Robert's wife was Elizabeth Dering, eldest daughter of Sir Edward Dering of Surrenden Dering, co. Kent, (who, after several employments, died whilst one of the Lords of the Treasury to K. Charles II.) by Mary, second daughter of Sir John Ashburnham.

His eldest surviving son, the Rt. Hon. Edward Southwell, succeeded him in several of his employments, and his great grandson became Lord De Clifford after the death, in 1775, of Margaret, Countess of Leicester. The present Baroness De Clifford is the grand-daughter of this Lord, and by her marriage with Captain Russell the peerage will, after her death, devolve upon her son, who is the great grandson of John, fourth Duke of Bedford.

After the death, in 1832, of the late Lord De Clifford the last male descendant of Sir Robert Southwell, the family papers were sold by auction: never had family documents and political papers been more negligently kept, and never were papers of great importance more rudely classed for sale. Vast numbers were irretrievably injured by damp, and mouldered away under the touch. In preparing them for sale no order was observed; each lot was *rudis indigestaque moles.*

2778 THE POPISH PLOT. Letter from the Privy Council to Lord Norreys, (James Bertie, Lord Norreys of Rycote, afterwards created Earl of Abingdon,) Lord Lieutenant of Berkshire, to cause the houses of all Papists or reputed Papists to be searched for arms in consequence of a conspiracy against the life of the King, (Charles II.) Dat. 30 Sept. 1678. THE ORIGINAL MANUSCRIPT, WITH FOURTEEN AUTOGRAPH SIGNATURES, 1*l* 10*s*

Signed by:

"Finch, C." *i. e.* Heneage Finch, *Lord Chancellor,* the first Earl of Nottingham.

"Danby," *i. e.* Sir Thomas Osborne, Earl of Danby, *Lord High Treasurer,* the first Marquess of Carmarthen, and Duke of Leeds.

"Anglesey," *i. e.* Arthur Annesley, first Earl of Anglesey.

"Lauderdale," *i. e.* John, Duke of Lauderdale.

"Bathe," *i. e.* John Granville, first Viscount Granville, and Earl of Bath.

"Craven," *i. e.* William Craven, first Earl of Craven.

"Carbery," *i. e.* Richard Vaughan, second Earl of Carbery.

"St. Alban," *i. e.* Henry Jermyn, Earl of St. Alban.

LINCOLN'S INN FIELDS.]

MANUSCRIPTS—*continued.*

"Berkeley," *i. e.* George, Lord Berkeley, first Viscount Dursley, and Earl of Berkeley.
"N. Duresme," *i. e.* Nathaniel, third Lord Crewe, Bishop of Durham.
"H. Coventry," *i. e.* the Hon. Henry Coventry, *Secretary of State.*
"G. Carteret," *i. e.* Sir George Carteret, Bart. first Lord Carteret of Hawnes.
"J. Ernle," *i. e.* Sir John Ernle, Knt. *Chancellor of the Exchequer.*
"Robert Southwell," *i. e. Sir* R. S. *Clerk of the Council.*

2779 REVOLUTION OF 1688. Letter from the Privy Council to the Earl of Abingdon, (James Bertie, Lord Norreys, created Earl of A. in 1682,) Lord Lieutenant of Berkshire, to summon one half of the Militia Horse upon service, and to secure all disaffected persons and papists. Dat. 2 July, 1690. THE ORIGINAL, WITH FIFTEEN SIGNATURES, 1*l* 10*s*

Signed by:
"Carmarthen P." *i. e.* Thomas Osborne, Earl of Danby, *Lord President,* Marquess of Carmarthen, afterwards Duke of Leeds.
"Macclesfield," *i. e.* Charles Gerard, first Earl of Macclesfield.
"Hen. Capell," *i. e.* Sir H. C. afterwards Lord Capel of Tewkesbury.
"H. Powle," *Speaker of the House of Commons.*
"Bathe," *i. e.* John Granville, Earl of Bath.
"Norfolke and Marshall," *i. e.* Henry Howard, Duke of Norfolk, and Earl Marshall.
"N. Harbord."
"H. London," *i. e.* Henry Compton, Bishop of London.
"Winchester," *i. e.* Charles Paulet, Marquess of W. first Duke of Bolton.
"J. Boscawen."
"R. Hampden," *i. e.* Richard H. (son of the patriot), *Chancellor of the Exchequer.*
"J. Holt," *i. e.* Sir John Holt, *Lord Chief Justice of England.*
"Dorsett," *i. e.* Charles Sackville, Earl of Dorset.
"Fauconberg," *i. e.* Thomas Belasyse, first Earl Fauconberg.

2780 VENETIAN RELATIONS, etc. i. Relatione della Republica di Venetia fatta dal Marchese de Bedmar, Ambasciadore Cattolico presso la serenissima Republica de Venetia.

This account of Venice relates to one of the most extraordinary periods of its history. The author, Alfonzo de la Cueva, Marquez de Bedmar, one of the most intriguing men of his time, was sent, in 1607, by Philip III. of Spain, as his ambassador to Venice. In 1618 he was said, in concert with Don Pedro de Toledo, Governor of Milan, and the Duke of Ossuña, Viceroy of Naples, to have conspired against the Republic to which he was accredited; Spanish soldiers were to be introduced by stealth, the arsenal fired, the strong posts seized, the nobles murdered *en masse,* and Venice itself brought under the Spanish yoke. The plot, however, was discovered, or said to be discovered, by the Venetian Senate, and several hundreds fell victims to their vengeance. The truth never yet has been, perhaps never will be known. Whatever hypothesis may be adopted, be this conspiracy true or false, there is no bloodier, probably no blacker page in history than that which records its developement. Were it not for the immeasurable weight of guilt which must press upon the memory of the rulers of Venice if we suppose the plot to have been altogether fictitious, we should assuredly admit that the evidence greatly preponderates in favour of that assertion. Five months after the commencement of the executions, either a tardy gratitude or a profane mockery was offered to Heaven; and the Doge and Nobles returned thanks for their great deliverance, by a solemn service at St. Mark's. Bedmar, whose office was respected by the Senate, escaped by their connivance, and took refuge at Milan. He was afterwards, in 1622, created Cardinal by Gregory XV, and appointed Governor of the Low Countries. THIS WORK HAS NEVER BEEN PRINTED.

MANUSCRIPTS—*continued.*

ii. Relazione della corte di Roma, fatta nel Senato Veneto alli 22 di Nov. 1623 dal Cavaliere Raniero Zeno.

This is a curious picture of the state of Rome, after the death of Gregory XV. and the election of Urban VIII. The author was the head of the noble house of Zeno and is here styled Cavaliere, a title usually given to a noble on his return from an embassy, and accompanied by the distinction of a golden star embroidered on his robe. On his return he filled the high office of one of the chiefs of the Council of Ten, and his abuse of the power it conferred had nearly put an end to the existence of that fearful tribunal. Between his family and that of Giovanni Cornaro, the reigning Doge, there had long been an hereditary feud, and Zeno in numberless instances, offered vexatious opposition to him, seeking to deprive one of his sons of the enjoyment of the Purple which he had just received from Rome, and to exclude another from his seat in the Great Council. In the former attempt he failed; for although the law forbade the acceptance from Rome of a benefice by any son of a reigning Doge, the Cardinal's Hat did not appear to be included under that designation; but admittance to the Council had been provided for no more than two sons of the Prince, and Giorgio Cornaro, therefore, as the third, was compelled to abandon a privilege afforded him only by courtesy. Fired with indignation at this affront, the hot-blooded youth waylaid Zeno with bravos, as he quitted the Council Chamber of the Ten, and left him for dead under their stilettos. The wounded man, however, recovered; the attempted assassination was traced to its contriver, and his punishment was exile for life and the forfeiture of all privileges of nobility; an inscription also, perpetuating the memory of his crime, was fixed on the spot where it was committed. The consequent proceedings nearly led to the extinction of the Council, which, however, revived with added power. THIS WORK IS UNPUBLISHED.

iii. Instruttion data dal Marchese di Bedmar, già Ambasciadore Cattolico in Venetia, à Don Luigi Bravo, suo successore, circa il modo col quale si dovera governare nella sua ambascieria.

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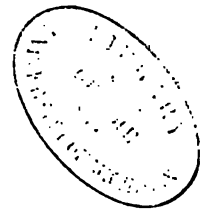

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3751 —— LIJKREDENEN,' op M. van Dalen, door *D. Voorhelm*. 1707; op K. de Vries, door *A. Hulshoff*. 1766; op J. Cuperus door *C. de Vries*. 1777; op A. Hulshoff, door *C. de Vos*. 1795; op C. de Vries, door *J. van Geuns*. (met portr.) 1813; op R. Koopmans, door *S. Muller* en *J. de Vries*. 1827; op F. Hoekstra, door *A. van Steenderen*. 1839; op W. C. Koopmans, door *S. Muller*. 1850. ieder —.70 of —.50

3752 —— MENNO SYMONS, Alle Godtgeleerde Wercken (uitgeg. door H. Jz. Herrison). Amst. J. van Veen. 1681. fol. *Met portret door* Luiken. In ouden lederen band met *koperen sloten*. 5.—

3753 —— *M(enno) S(ymons)*, Fundament en aenwysinge van de Salichmak. J. C. Vant rechte Christen Gheloove, dat des menschen herte omkeert, verandert. Een schoone leeringe wt des Heeren Woort. Een troostelicke Vermaninghe van dat Lyden, Cruys, Vervolginghe der Heylighe, Onderwijs van Excommunicatie. Amst. J. E. Cloppenburgh. 1613. kl. 8°. *hr. bd. Zeldzaam.* 4.—

3754 —— — — Kurzer Auszug von seine Schriften, durch *J. Deknatel*. Büdingen. 1758. 8°. 1.40

3755 —— Missive van de Doopsgezinde gemeente in Friesland en Groningen aan die te Dantzig. Leeuw. (1788.) en and stukken in 1 bd. 8°. 1.50

3756 —— Naamlijst der Doopsgezinde Schrijveren en Schriften van 1539 tot 1745. Amst. 1745. 8°. *Zeer zeldzaam.* 2.75

3757 —— HENRIK NICLAES. — *a.* ZEUGNUSSE ausz der heil. Schrifft; Vom rechten Weinstock; Zeugnusse von Sion; Abbildung der zweierley Wege, *etc.;* Von der waren Frucht der Gerechten; Heulet oder weinet. *Zes zinnebeeldige prenten met tekst rondom in plat Duitsch, alle onderteekend:* Charitas extorsit. Gedruckt zu Colln, durch Niclas Bohmbargen.

b. Nu geit idt Gerichte over de Werlt, *etc. Zinnebeeldige prent als de voorgaande, met tekst in zoogenoemd neder-Saksisch. Onderaan:* Vth Lieften am dach gegeuen dorch H. N. (Henrik Niclaes.)

Deze prenten, van den beruchten herdooper H. Niclaes *uitgegaan, zijn waarschijnlijk zoo onderdrukt, dat zij niet ligt ergens te vinden zullen zijn. Zij mogen dus niet slechts hoogst zeldzaam maar* EENIG *genoemd worden.* 10.—

MENNONITICA.

3758 —— (HENRIK NICLAES?). BIBELSCHE FIGUREN. — Verzameling van 83 Bijbelplaten, gegraveerd door *P. E. van Borcht*. 1582. Met tekst onder iedere plaat en eene Voorrede. (6 blz.) In 4°. *Oblong. Achter verscheidene onderschriften vindt men de woorden:* Nemet ter herten, *blijkbaar de zinspreuk van den schrijver, die een der dweepers uit dien tijd schijnt te zijn, misschien* Henrik Niclaes. — *Zeer zeldzaam werk, door water wat beschadigd.* 10.—

3759 —— (—— ——). Institutio Puerorum. De gantze Boeckstauen der A. B. C. De Thein vornömpste Geboden Godes. De Twelf Höuet artyckelen des Christen Geloues. Mith noch etlike goede Leringen vnde Gebeden. Dorch H. N. op Rym vorordenet vnde am dach gegeuen: vnd vppet Nye ouerseen vnd vorbetert. ..... 1573. kl. 8°. 24 pp. *Onopengesn.* 4.—

In plat duitsch rijm. Zie over dit allerzeldzaamste *boekje uitvoeriger den* Catalogus van Doopsgezinde geschriften behoorende tot de Bibl. der Doopsgez. gem. Amsterdam. 1855, bl. 70.

3761 —— *Os, Ant. van der,* (vroeger Gereform. predikant te Zwolle, later Doopsgez. predikant te Beverwijk.) — Verzameling van stukken van, voor en tegen hem in 't licht gegeven, waarbij vele door Doopsgez. predikanten, van omstreeks 1750—70. In 2 dln. 4°., 2 dln. 8°. en eenige losse stukken. *Zeldzaam zoo volledig.* 4.—

3762 —— —— — — Verzameling van 17 verschillende losse stukken betreffende denzelfden. In 4°. en 8°. 2.—

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3764 —— *M. Pellegrin,* Korte schets van de geschiedenis der Waldenzen. Haarl. 1824. 8°. —.30

3765 —— *Pro veritate sine proprietate,* of de kerkenraadt der Doopsgezinden in de Zon, verdedigt tegen A. v. Alkmaar. Amst. 1719. 8°. —.40

3766 —— *H. Reynskes,* Een Verklaringe over het ongenoegen der Doopsgesinde Christenen in Molqueren. 2e druk. Amst. 1696. 8°. —.80

3767 —— — —— *K. van Huyzen,* De Grondslag van de leere der Doopsgezinde Christenen, verdeedigd tegen H. Reynskes en D. Douwes Muys. Met eene vergelijking van hunne leerstukken met de gronden van *Spinosa.* Amst. 1715. 8°. 1.50

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Cartwright; Clausen; Clericus; Colenbrander; Glöckler; Griesbach; Harmonia; Ikenius; Macknight; Pilkington; Schutte; Vossius; Willes (van).

p. *Vie et Passion de J. C.*

Allix; Beza; Bynaeus; Ferus; Friedlieb; Greuve (de); Hartmann; Hase; Hess; Jacobi (J. N.); Krieger; Lange (J. P.); Lydius; Mercken; Muller; Neander; Rensing; Schoedel; Sylloge; Tauler; Theile; Vogler; Westhovius. *App.* Avancini; Duguet.

q. *Antiquités Bibliques.*

Ackermann; Baillius (Seldenus); Bochart; Braunius; Bucherius; Burnet (T.); Bynaeus; Carpzovius; Casaubonus; Celsius; Chiffletius; Cremer; Dieterici; Dissel (van); Ellys; Fabricius (J. A.); Franzius; Gataker; Goeree; Goodwin; Gronovius; Harmer; Hiller; Honert (van den); Jablonski; Ikenius; Khell; Lakemacher; Lamy; Lemnius; Leydecker; Linden (zur) Lundius; Mead; Moncaeus; Moyne (le); Nicolai; Nieuwland; Osiander; Paulsen; Philippe; Pythius; Reland; Riehm; Rosenmüller (C. F.K.); Salvador; Sandius; Scacchus; Schmidt (S.); Scholz; Schönlanden; Schroeder (N. G.); Schumacher; Selden; Sigonius; Spanhemius; Spencer; Steeb; Stronck; Vitringa; Vogler; Vossius (Alting); Walaeus; Warnekros; Wideburg; Zornius. — *App.* Mischna.

r. *Geographie Biblique.*

Alphen (van); Bachiene; Bochart; Bunting; Clarisse (J.); Coquerel (A. J.); Cotovicus; Delessert; Eusebius Pamphilus; Faber; Geographie; Hamelsveld; Kaltenmarckt; Klöden; Laborde; Michaelis; a Paulo; Paulus; Poujoulat; Raumer (von); Reland; Röhr; Sanson; Schubert; Travels; Weiland.

III. SAINTS PÈRES.

Aeneas Gazaeus; Agobardus; Alcuinus; Allatius; Ambrosius; Andreas; Anecdota; Apollinarius; Arator; Arnobius; Asterius; Athanasius; Athenagoras; Augustinus; Avitus; Basilius; Beda et Fredegardus; Bibliotheca Patrum; Boethius; Bonifacius; Cassiodorus; Chrysologus; Chrysostomus; Clemens Alex.; Clemens Rom; Corderius; Cramer; Cydonius et Hermias; Cyprianus; Cyrillus Alexandr.; Cyrillus Hierosolym.; Damianus (Petrus); Dionysius Areopagita; Ennodius; Ephraim Syrus Epiphanius; Eusebius Pamphilus; Eusebius Emesenus; Eustathius; Fide (de) Catholica; Firmicus Maternus; Fulgentius Afer; Gaudentius; Grabius; Gregorius Magnus; Gregorius II Agrigent.; Gregorius Nazianzenus; Gregorius Nyssenus; Gregorius Thessalon.; Hermias; Hieronymus; Hilarius; Hildebertus; Hippolytus; Homiliarium Patrist.; Hommey; Ignatius; Johannes Damascenus; Irenaeus; Isidorus Hispalensis; Isidorus Pelusiota; Julianus; Justinus: Juvencus; Lactantius; Lamy (Nicetas); Leo Magnus; Macarius Aegyptius; Majus (Ang.); Mercator (Marius); Minucius Felix; Museum Italicum; Nicephorus; Nonnus; Oecumenius; Optatus Afer; Origenes; Palladius; Patres Apostol.; Pelagius; Pezius; Philo Judaeus; Philoponus; Philostorgius; Photius; Polycarpus; Procopius; Prosper Aquitanus; Prudentius; Röszler; Salvianus; Sedulius; Severus (Alex.), Severus (Sulp.); Sidonius Apoll., Sirmondus (Theodorus Stud.); Socrates Scholast.; Spicilegium Solesmense; Struve; Symmachus; Synesius; Tatianus; Tertullianus: Theodoretus; Theodulfus; Theophylactus; Thomas (S); Thomas Magister; Tollius; Wolfius. — *App.* d'Achery; Augustinus; Bibliothek; Lactantius; Maximus Taurinensis; Paulinus Aquil.; Routh.

Littérature Patristique.

Allatius; Augusti; Bulenger; Büttner; Clarisse (T. A.); Clericus; Daillé; Dodwell; Drusius; Ernstius; Grossmann; Hermant; Honoré; Keil; Kimmel; Krom; Lamy; Launoy; Löffler; Lumper; Martin; Nourry (le); Oelrichs; Royaards; Schoenemann; Schramm; Suicerus; Walch (C. W. F.), (J. G.); Water (toe). — *App.* Cange (du).

IV. THÉOLOGIENS SCHOLASTIQUES ET MYSTIQUES DU MOYEN AGE.

Abaelardus; Bernardus; Boyvin (Theol. Scoti); Caesarius Heisterb. Caraccioli de Litio; Celsus, (Minus); Clavasio (Angelus de); Daelman (ad Th. de Aquino); Dionysius Carthusianus; Eberstein; Herolt; Lupus (Servatus); Mantuanus (Baptista); Peregrinus; Prudentius (ad Th. de Aquino); Rusbroeck; Scholtz; Sylvius (in Th. de Aq.); Thomas Aquinas; Thomas de Vio; Ungaria (Mich. de); Utino (Leon. de); Vincentius (B.); Vincentius Lirinensis; Voragine (Jac. de). *App.* Dionysius Carthus.; Franciscus Assis.

V. THÉOLOGIE DOGMATIQUE.

a. *Introduction et Histoire des Dogmes.*

Baumgarten Crusius; Bertholdt; Fischer; Forbesius; Godsdienst-gevoelens; Jurieu; Koecher; Marheinecke; Matter; Münscher; Ontwerp; Planck; Schickedanz; Seiler; Semler; Stäudlin; Wette (de); — *App* Hagenbach.

b. *Dogmatique Biblique.*

Amyraldus; King; Pearson; Sack; Usteri; Vossius; Witsius; Zacharià.

c. *Dogmatique de l'Eglise Catholique. Traités généraux.*

Acta; Alexander (Natalis); Bailly; Bertierus; Bossuet; Catechismus; Cherubini; Concilium Tridentinum; Hesselius; Martin; Mesnard; Norbertus; Pouget; Tapper; Theologien; Valle; Wiseman. *App.* Launojus.

Traités diverses.

Erasmus; Kagerer, Loth; Neercassel, Muratori; Neusser; Ranst (van); Sinnichius; Veith.

d. *Dogmatique et Symbolique de l'Eglise Réformée. Traités généraux.*

Acta; Alphen (van); Alting (H.); Ammon; Amshoff; Beza; Bosveld; Bruining; Burmannus; Calvinus; Caron; Catechismus; Cattenburch; Colonius; Confessio; Confession; Cuvier; Dieu (de); Doederlein; Ens; Essenius; Fabricius (Fr.); Form; Goebel; Heidanus; Hess; Hoornbeek; Hospinianus; Hottinger; Huet (T.); Jurieu; Lampe; Lansbergius; Laurentius; Leydecker; Libri Symbolici; Liefsting; Linden (van der); Lotze; Lulofs; Marckius; Maresius; Mastricht; Meder; Meiners; Montanus; Moor (de); Pareau (L. G.); Pégorier; Pfaff; Pictet; Placette (la); Polier; Roëll; Saurin; Schubert; Stapfer; Synopsis; Thesaurus; Turretinus (F.); Ursinus; Walaeus.

Traités diverses.

Alting (H.), (Jac.); Amesius; Ammon; Beza; Broughton; Cameron; Claude; Clericus; Cloppenburg; Coccejus; Curcellaeus; Daillé; Drusius; Gomarus; Jorissen; Junius (Adr.), (Franc.); Lightfoot; Maccovius; Molinaeus; Musculus; Noltenius; Placaeus; Rivetus; Scholten; Sibelius; Spanheim; Velzen (Th. van); Voetius; Zanchius; Zwingli. *App.* Crenius; Hoornbeek.

Sur le Catéchisme de Heidelberg: v. Alpen, Alphen (van), Alting; Enfant (l'); Muslin; Rodolph; Schultens; Ursinus; Witte (de).

e. *Dogmatique de l'Eglise Luthérienne.*

Augusti; Beck; Boehme; Brentius; Bretschneider; Buddeus; Büsching; Carpovius; Carpzovius (J. G.); Catechismus; Chemnitius; Concordia; Concordien-Buch; Confessio; Daub; Endemann; Gerhard; Goebel; Hageman; Harnisch; *Hase; Heidegger;* Kaiser; Klein; Libri Symbolici; Melanchthon; Morus;

Moshemius; Paauw; Reinhard; Repetitio; Schleiermacher; Schlosser; Schott; Schulz; Spener; Ständlin; Steudel; Tieftrunck; Tittmann; Twesten; Tzschirner; Wagnitz; Wyttenbach.

f. *Dogmatique de l'Eglise Anglicane.*

Bingham; Burnet; Chubb; Confessio.

g. *Dogmatique des Trembleurs (Quakers) et Brownistes.*

Barclay; Bates; Brown; Clarkson; Friends; Tracts.

h. *Dogmatique des Frères de Bohème et de Hernnhut.*

Confessio; Exposition; Hernhutters; Ratio disciplinae; Spangenberg; Zinzendorf. — *App.* Hernhutters.

i. *Dogmatique des Sociniens et Traités contre eux.*

Arnoldi; Blanc (le); Castellio; Catechismus; Crellius; Fratres Poloni; Helmdanus; Hoornbeek; Illgen; Mesnard; Oeder; Poiret; Przipcovius; Slichting; Smalcius; Socinus; Sylloge; Volkelius; Vorstius; Wolzogen.

k. *Dogmatique des Remonstrants et des Mennonites.*

Acta; Antidotum; Apologia; Arminius; Coornhert; Episcopius; Franckius; Grotius; Limborch; Mennonitica; Remonstranten.

l. *Traités sur quelques points de dogmatique.*

1. *Sur la Trinité.*

Carpovius; Lamy; Placette (la); Rachelius; Sandius; Schlegel; Tracts. *App.* Enjedinus.

2. *Sur Dieu.*

Crellius; Daub; Drijfhoud; Dens; Parker; Retorfort; Spinaeus; Volkelius; Vorstius. *App.* Thomasius.

3. *Sur Jésus Christ, sa divinité, doctrine, etc.*

Abbadie; Becker; Borger; Clé (la); Davenant; Doedes; Epistolae; Gabillon; Gailliardus; Glassius; Herder; Lange (L.); Lisco; Luther; Marinarius; Moretus; Morus (Al.); Oosterzee; Polyander; Rhegius; Schoettgen; Semler; Socinus; Treviranus; Venema; Vitringa; Wesselius; Wesseling; Willigen (van der).

4. *Sur le Saint Esprit.*

Clarisse (J.); Crellius; Heyningen (van); Procopowicz; Stemler; Velzen (Th. v.).

5. *Sur les Anges et le Diable.*

Bekker; Dens; Falcken; Jacobus I; Ode; Wex.

6. *Sur les SS. Mystères (Messe, S. Cène, Eucharistie et Transsubstantiation, Absolution.)*

Arnauld; Collet; Drieberge; Galura; Hottinger; Larroque; Musculus; Nieuwenhuis; Placette (la); Orsi; Polito; Ratramne; Repetitio; Salmasius; Sanchez;

Schlosser; Schulz; Stalenus; Sylloge; Tabularium; Tralles; Ursinus; Valera; Vallemont; Verhulst; Zornius. *App.* Choiseul; Duguet.

7. *Baptême.*

Baptême; Catena; Drieberge; Erbstein; Maskell; Matthies; Mennonitica; Robinson; Vossius.

8. *Sur la Grâce, Prédestination, Élection, Justification; Satisfaction, Péché originel.*

Alvarez; Amesius; Amyraldus; Beverland; Bullus; Calvin; Castellio; Coccejus; Concilium Arausicanum; Crellius; Davenant; Drieberge; Erasmus; Etat; Gabillon; Gerdes; Grotius; Hageman; Hulshoff; Kragen; Langemack; Limborch; Luther; Lutherschen; Malebranche; Molinaeus; Pelagius; Pfeiffer; Placette (la); Potter (Noltenius); Schaafman; Stein; Sylloge; Tamburinus; Tracts; Turretinus; Ursinus; Usserius; Whitby; Wokenius.

9. *Sur l'Immortalité de l'ame. — État après la mort.*

Aebli; Amyraldus; Bakewell; Beck; Burnet; Drieberge; Flügge; Herder; Langius; Muslin; Muston; Oporinus; Pareau (J. H.); Pomponatus; Purgatoire; Schroeder (J. W.); Tracts; Willigen (van der).

10. *Sur les Miracles.*

Caesarius; Miracles; Montgeron; Potter (Noltenius); Woolston.

VI. THÉOLOGIE MORALE ET ASCÉTIQUE.

a. *Moralistes Catholiques.*

Antoine; Barbeyrac; Bourdaloue; Charron; Collet; Dozenne; Kempis (Th. à); Labat; Mangotius; Manzoni; Massillon; Pénitent; Pius VI; Pratique; Reiffenstuhl; Timpius. *App.* Carleton; Gaudier; Kempis (à); Merbesius; Outreman; Richelieu.

b. *Moralistes Protestants.*

Abercrombie; Amesius; Ammon; Borott; Buddeus; Burnet; Coquerel; Cras; Daub; Feder; Fischer; Flatt (von); Franck; Franklin; Garve; Gellert; Gelzer; Heidfeld; Herbig; Jakob; Kist; Knox; Lavater; Mastricht; Meiners; Mothe (de la); Müller (J. G.); Neuhusius; Placette; Reinhard; Roojestein; Saurin; Schmid; Schwarz; Stapfer; Stark; Stäudlin; Steele; Stolpiaansch legaat; Taulerus; Tholuck; Vogel; Wissowatius. *App.* Lavater.

c. *Traités (Cathol. et Protest.) sur diverses matières.*

Ambach; Amesius; Boeke; Boieldieu; Bona; Buisson; Cabanis; Chubb; Expiation; Knigge; Lamennais; Mason; Nerveze (de); Ockerse; Rancé; Richardus; Schöner; Scott; Seelen-friede; Sénault; Shaftesbury; Spinaeus; Suringar; Vos (de); Watts; Wessenberg; Wier; Winckelman; Zielenvrede. *App.* David; Duguet; Fenelon; Hervey.

d. *Ascétique* (Stichtelijke Schriften).

Alphen (van); d'Angoumois; Arndt; Arrowsmith; Basnage; Blosius; Bona; Bossuet; Brébeuf; Brieven; Brink; Broes; Bunyan; Camus; Castellio; Cellerier; Céne; Charron; Chavannes; Chevreau; Clarisse (J.); Clemens XIV; Combles (de); Constant; Dagschrift; Diest (à); Ditton; Drelincourt; Drexelius; Dumoulin; Duppa; Dyke; Engelgrave; Erasmus; Eudes; Ewald (W. E.); Explication; Feith; Felice (de); Fénélon; Foquembuerges; Fortin; Galle; Gerhard; Gerlacus; *Giffen (van); Giroust;* Godeau; Gossner; Gracien; Grenade; Groenewegen;

Gruitroedius; Haberman; Haeften; Hebel; Heldring; Hoburg; Horstius; Huygen; Jauffert; Jugendgeschichte; Kaakebeen; Kist; Koelman; Lassenius; Laurence; Lavater; Ligorio; Lodensteyn; Loo (van); Luiken; Luzuic; Maire (le); Maistre (le); Manuel de pieté; Martinet; Massillon; Meeuse; Mennonitica; Metezeau; Moine (le); Montlosier; More; Moulin (du); Müller (H.), (J. U.); Naëman; Newton; Niemeijer; Novalis; Oog; Paeonius; Pallavicino; Palma; Penn; Pennington; Rochat; Roque; Rovenius; Sales; Salis; Savonarola; Schlatter; Scribanus; Serre (de la); Stevens; Stilling; Stolberg; Sturm; Superville; Taylor; Theremin; Tiran; Ugla; Valentin; Valliere; Villethierry; Vitringa; Voetius; Voyage; Wandelman; Werdmüller; Willem II; Yvon; Zimmermann. *App.* Arnauld; Bunyan; Caussin; Clement; Crasset; Exercises; Hugo; Juré (de St.); Landsheere; Paris; Pontas; Soanez; Stanihurst; Stichtel. Gedachten; Verwey; Voorraad.

e. *Sermons.*

Abraham à S Clara; Adriani; Ancillon; Ange (l'); Barrow; Bessonnet; Blair; Blanken; Borg (ter); Borger; Bosc (du); Bossuet; Boudaan; Boullier; Boulogne (de); Brentius; Calvin; Capitein; Chalmers; Charles; Chaufepié; Cheminais; Clarisse (T. A.), (J.); Clutius; Coquerel; Daillé; Dalier; Dibdin; Donker-Curt.; Ebersbach; Egeling; Episcopius; Estor; Feld-Prediger; Fléschier; Gerhard; Giroust; Gualtherus; Guyot; Haymon; Hengel (van); Heringa; Hossbach; Hotton; Huber; Huet (D. T.), (P. D.), (T.); Jortin; Kist; Laud; Laurentius; Leerredenen; Leland; Lenfant; Luther; Macropedius; Manuel; Massillon; Mittelholzer; Modersohn; Molenaar; Mouchon; Muller (S.); Murray; Muslin; Nardin; Oosterzee; Oostrom; Oraisons; Palm (van der); Rau; Rivetus; Roest (van der); Saurin; Saussaye; Scholten; Sécrétan; Sermons; Sterne; Stevens; Taylor; Texier; Tillotson; Turretinus (F.); Vinke; Westerman; Whitefield; Wijs; Zollikofer. *App.* Bellarminus; Besseus; Bidembachius; Bodenus; Capitein; Coquerel; Haymon; Mayer; Meisner; Osorius; Palm (v. d.); Sterne.

f. *Prières.*

Baudan; Cartier; Habermann; Pictet; Prières; Roques; Soustelle.

g. *Cantiques, Poesies Sacrées etc.*

Alphen (van); Berg (van den); Bologne (de); Buchanan; Bueil (du); Ceva; Cremer; Deslions; Drelincourt; Duportus; Foi couronnée; Forster; Gellert; Gesänge; Huet (D. T.); Hymnen; Hymns; Jonston; Issendorp; Kehrein; Kruisgezangen; Lavater; Lefranc; Lentz; Lieder; Luiken; Malan; Maria; Martini; Neander; Psalmodie; Racine; Ramier; Reyrac; Rhodomanus; Rosaeus; Schurman; Silbert; Simrock; Sluyter; Spitta; Vinke (Mich.).

h. *Traités Mystiques.*

Beuningen (van); Beyträge; Böhme; Bogatzky; Dietlein; Eynatten; Franck; Guion; Judgment; Louvigny; Mauroy; Mennonitica [Niclaes, Henr.]; Postel; Praeadamitae; Schurman; Sebastianus; Sheppard; Swedenborg; Terstegen; Wael (de) *App.* Böhme.

Sur le mysticisme et le pietisme.

Borger; Fritzsche; Heinroth; Leere; Märklin; Meister; Pavillon; Rau; Stange; Wessenberg.

i. *Traités sur l'Apocalypse et les Proféties.*

Abbadie; Basset; Bengelius; Bestia; Betrachtungen; Cabanis (de); Durfeld; Essai; Fleming; Guyaux; Hering; Horus; Ildefons; Jungius; Keith; Kerkherdere; Launay; Newton; Petersen; Potter; Roy (le); Rupertus; Saamenspraak; *Stilling;* Swedenborg; Versé; Vitringa; Wächter.

VII. THÉOLOGIE APOLOGÉTIQUE ET POLÉMIQUE.

a. *Apologétique. (En général.)*

Abbadie; Bonnet; Calkoen; Cattenburch; Chateaubriand; Chrétien; Coquerel; Denyse; Dupuis (*Lambert*); Eisenmenger; Fabricius; Ferrarius; Gerard; Greuve (de); Grotius; Gusset; Haagsch Genootschap; Hamelsveld; Hanne; Heidegger; Horst; Houtteville; Imposteurs; Kortholt; Lange; Lardner; Leland; Limborch; Marcus; Martini; Meyer; Mornay; Nieuwentyt; Paley; Pareau (L. G.); Peiffers; Planck; Ragstat; Schenkel; Senden (van); Stein; Stirm; Thiersch; Turretinus; Voltaire; Wagenseilius; Williams. — *App.* Bentley; Bozius; Humbert; Lamy; Marchant; Mornaeus.

b. *Polémique. (En général.)*

Bacharius; Eglise; Pichler; Sack; Schubert; Stapfer; Walchius.

c. *Polémique des Reformés, contre les Catholiques, etc.*

Acontius; Advocaat; Amyraldus; Arnoldi; Barker; Beza; Bilson; Blondel; Bomble; Brun (le); Bucer; Cabeljau; Censures; Chemnitius; Claude; Clerc (le); Eisenschmid; Enfant (l'); Gallus; Goguel; Gordon; Hercon; Hildegarten; Jerusalem; Jesuitica; Josselin; Jurieu; Laurentius; Leporin; Luther; Lyser; Magdeburgius; Maimbourg; Maresius; Marnix; Mayer; Mornay; Moulin (du); Noir (le); Papekost; Passagier; Portraits; Rainoldus; Repetitio; Sackreuter; Valera; Venator; Verantwortung. Verheiden. — *App.* Jesuitica; Laurentius; Papekost.

d. *Polémique des Catholiques contre les Reformés, etc.*

Advocaat; Audin; Bellarminus; Besset de la Chapelle; Boverius; Brueys; Bunderus; Calvin (*Romaeus, Reginaldus, Rivière, Schomerius*); Censura; Confessio; Delrio; Desirant; Des Mahis; Dujardin; Emser; Episcopius (*Antwoordt*); Eudaemonioannes; Ferrand; Germon; Godts Kerke; Hazart; Heilbrunner; Hoeninghaus; Hozie; Lindanus; Lindeborn; Loosaeus; Loots; Maimbourg; Reginaldus; Roffensis; Rosweyde; Sailly; Scheffmacher; Scherer; Sedulius; Simon; Symbola; Toulousain; Verhulst; Walmesley. — *App.* Costerus; Duncan; Mändl; Panger; Stapleton.

e. *Controverse dans l'Eglise Reformée.*

Acta; Adres; Afhacker; Amesius; Arnoldi; Auszführung; Batenburg; Bekker; Bois (du); Brakel (à); Baddaeus; Cloppenburg; Coornhert; Corvinus; Costa (da); Driessen; Declaratio; Heidanus; Hoffmann; Junius (Is.); Kralingiana; Lutherschen; Mennonitica; Molinaeus; Roëll; Ryssenius; Scultetus; Triglandius; Vedelius; Vitus; Wendelinus.

VIII. THÉOLOGIE PASTORALE ET LITURGIE.

a. *Pastorale.*

Abelly; Aquaviva; Beuvelet; Bowles; Buttinghausen; Duguet; Hüffell; Kostverlooren; Leopold; Miegius; Müller (G. E.); Nachrichten; Röhr; Römeling; Salarissen; Schenkl; Spener; Tuckerman; Wagner. — *App.* Duguet; Moulin (du); Steyaert.

b. *Homilétique.*

Alt; Chrysostomus; Crome; Engel; Erasmus; Essenius (*Hoornbeek*); Fabricius; Gisbert; Gürtler; Hengel (van); Hoeven (van der); Hollebeek; Placette (la); Regius; Reinhard; Symbola; Timpius; Willemaers.

c. *Culte et Cérémonies réligieuses; en général.*

Cérémonies; Delacroix; Dupuis; Eckermann; Emdre (van); **Gattico; Herbert**; Hermann; Hospinianus; Lettres; Loiret (du); Meiners; Moubach; **Richter; Staat**

d. *Liturgie, en général.*

Cérémonies; Codex Liturgicus; Daillé; Delacroix; Oberthür.

e. *Liturgie de l'Eglise Catholique.*

Allioli; Antiphonale; Breviaire; Breviarium; Caeremoniale; **Casalius; Catalani**; Catalogue; Culte; Divinis Officiis (de); Doctrina Christiana; Feillée; **Ferrarius**; Gavantus; Gerbertus; Horis Canonicis (de); Hortulus; Janssens; **Janssonius**; Liturgia; Mabillon; Migne; Missale; Mone; Mozarabes; Neercassel; Officium; Pontificale; Proprium Sanctorum; Quirinus; Rituale; Scacchi; **Thomassinus**; Tribolet. — *App.* Office.

f. *Liturgie des Eglises Protestantes.*

Agende; Altar Bog; Book of Comm. Prayer; Ens; Fliedner; **Formulierboek**; Handboek; Huisseau; Iperen (van); Kerken-Ordonnantie; **Liturgia; Réglémens**; Reglementen; Tuuk (van der); Vinke. — *App.* Pflug.

IX. DROIT CANONIQUE ET ECCLÉSIASTIQUE.

a. *Droit Mosaique.*

Bailleus (*Selden*); Michaelis; Selden; Spencer; Verburg; Zepper.

b. *Droit canonique en général et des Cathol. en partic.*

Aflaten; Alteserra; Autorité; Beveregius; Bibliotheca Voellii; Bossuet; Boulduc; Brunellus; Brusch (Photius); Canones; Censuris (de); Chais; Cironius; Clemens XII; Codex Canonum; Coigne; Concilia; Corpus juris; Covarruvias; Dominis (de); Droits de l'Emp.; Engau; Engel; Espen (van); Febronius; Finckelthausz; Fleury; Frerotius; Geestelijke Goederen; Gibert; Gmeiner; **Govarts**; Hane; Hasse; Hoven (ad); Maimbourg; Marsolier; Mastricht; Meyer; Papa (G.); Peckius; Pereira; Pius VI; Placet; Puissance; Reiffenstuhl; Richerius; Sarpi; Schmidt; Schmier; Schramm; Slevogtius; Staudenmaier; Stockmans; Struvius; Thomasius; Thorndike; Thummermuth; Tracts; Wiese; Zallinger; Ziegler; Zypaeus. — *App.* Canones; Dupin; Roman Cathol. Regulations.

c. *Droit ecclésiastique des Protestants.*

Boehmer; Boeles; Carpzovius; Hase; Marck (van der); Mosheim; Octrooyen; Placcaatboek; **Royaards**; Smetius; Walther (*Kiorning*); Wet; Wetten; Wiltens; Ypey. — *App.* Ens; Kerkgebouwen; Octrooyen; Royaards.

d. *Rapport entre l'Eglise et l'Etat.*

Apollonius; Broes; Gespräche; Grotius; Kerk; Kist; Leclerc; Lenoir; **Petitus**; Pichon; Potestate (de); Recht; Religions-Edict; Richerius; Schott.

e. *Canonisation.*

Baudeau; Heydenryck; Lambertinus; Valerius.

f. *Excommunication.*

g. *Mariage.*

Amyraldus; Arcuarius; Autorité; Ballet; Benedictus XIV; Beza; Clemens; Hippel; Horry; Impedimentis (de); Maillard; Merre (le); Metrot; Pereira; Petzek; Plat (le); Polygamia; Roskovany; Sanchez.

h. *Sur la vie monastique et le célibat.*

Alciati; Alteserra; Apologie; Bouvet; Ciangulo; Henri; Theiner. — *App.* Thiers.

X. HISTOIRE ECCLÉSIASTIQUE.

A. *En général.*

1. *Etude. Traités généraux.*

Bosius; Coquerel; Honoré; Sagittarius.

2. *Manuels d'histoire ecclésiastique, chroniques, etc.*

Arnold; Barth; Bossuet; Bzovius; Cabassutius; Compendium; Duykerius; Fleury; Gieseler; Hamelsveld; Hase; Hazart; Henke; Hornius; Hottinger; Jablonski; Kortholt; Lampe; Lavigne; Martinus Polonus; Millar; Moshemius; Münscher; Muntinghe; Neander; Onuphrius; Pagi; Racine; Rechenberger; Schmid; Schmidt (J. E. C.); Schoene; Schroeckh; Spanhemius; Spieker; Spittler; Spondanus; Stäudlin; Thiele; Turretinus; Weismann; Ypey. — *App.* Chronicon; Danz.

3. *Oeuvres et Journaux sur l'histoire ecclésiast.*

Annalen; Archief; Büdingische Sammlung; Casaubonus; Hottinger; Laurman; Lubienski; Moshemius; Moyne (le); Opuscula; Paulus; Pfanner; Semler; Vater; Voetius; Walch.

4. *Antiquités chretiennes et ecclésiastiques, etc.*

Abudacnus (*Nicolai*); Aflaten; Bandinius; Bingham; Boldetti; Bonanni; Bosio; Brandshagen; Buddeus; Canisius; Catalani; Cave; Cruce (de); Dale (van); Eisenschmid; Fehmel; Gallonius; Gattico; Goeree; Gournerie; Gretserus; Herbinius; Hess; Histoire; Hospinianus; Keysler; Kugler; Lipsius; Marsolier; Morinus; Münter; Papebrochius; Pezius; Puteanus; Reimarus; Rhabanus Maurus; Robinson; Sententiae; Wesseling; Winckler; Ziegler. — *App.* Allatius.

5. *Histoire des chrétiens dans les premiers siècles.*

Arnold; Basnage; Bertius; Buddeus; Cave; Clericus; Hengel (van); Ittigius; Martin-Doisy; Münter; Neander; Pfanner; Planck; Ruinart; Sandbüchler; Semler; Streso; Tillemont; Vitringa; Weismann; Wiessner. — *App.* John of Ephesus; Kedd.

6. *Histoire des Conciles et Synodes.*

Acta; Allatius; Antelmius; Aymon; Bullus; Cabassutius; Carranza; Concilia; Conciles; Coriolano; Courayer; Ittigius; Ladvocat; Lenfant; Mamachi; Noris (de); Pintus (Haeduus); Plat (le); Potter (de); Richerius; Sarpi; Suicerus; Synodorum coll., Ursinus; Vitringa; Wessenberg. — *App.* Canones, Chemnitz, Postacta; Routh.

7. *Missions.*

Alphen (van); Babatius; Buchanan; Bulla; Bijbelgenootschap; Concordata; Cranz; Eddy; Fabricius; Gutzlaff; Haafner; Hoëvell (van); Hoffmann; Hofstede; Hoornbeek; Judson; Kicherer; Lacroze; Mission; Missionsgesch.; Missionary-Gleaner; Rovenius; Saabye; Wallmann; Wiggers; Witkop; Zendelingen. — *App.* Caranus.

8. *Biographies.*

Bekenntnisse; Beza; BIOGRAPHIES; Bouman; Calvin; Fabricius; Fedé[illegible] Illgen; Keyser; Mornay; Reuter; Schelhorn; Spangenberg; Verheiden. — [illegible] Ancillon; Biographies; Crespin; Vogel.

B. *Histoire de l'Eglise Catholique.*

1. *En général; — avant* 1500, *y compris les Croisades.*

Abudacnus; Baillius; Basnage (Sam.); Boileau; Eusèbius Pamphilus; Fléschier; Funck (von); Historia ecclesiast.; Jauna; Kampen (van); Kestner; Maier; Maimbourg; Neander; Philostorgius; Regenbogen; Riedel; Socrates Scholast.; Stroes; Sueur (le); Tillemont; Ullmann; Vandalica persecutio; Vansleb; Wilken.

2. *En général; — après* 1500.

Blanc (le); Chytraeus; Geschichte; Italus; Miraeus; Nolden; Oecolampadius; Schelhorn.

3. *En Italie, Espagne, Portugal; ensemble l'Histoire de l'Inquisition.*

Ciocci; Ellendorf; Féréal; Gavin; Lamy; Lavallée; Limborch; Llorente; Nicolas; Sermam.

4. *En France; — Église Gallicane.*

Baluzius; Dubois; Dupin; Duplessis; Durand de Maillane; Lanier; Liberta[illegible] Longueval; Maistre (le); Marca; Maximes; Picot; Plessis; Port Royal; Rancé (de); Salgues; Tabaraud; Trappe (de la). — *App.* Dutilleul; Leclerc; Soissons; Steyaert.

5. *En Allemagne, Suisse, les États du Nord.*

Brusch (Crantz); Cypraeus; Eumenius; Gess; Interim; Joannes Magnus; Krabbe; Münter; Rubeis (de); Rymbegla; Schannat; Theiner; Zeltner; Zyllesius.

6. a. *Aux Pays-bas en général, et partic. avant la Réforme.*

Beka; Clarisse; Foppens; Gestel (van); Heussen (van); Lindeborn; Magnus; Matthaeus; Oudheden; Pars; Römer; Royaards; Sanderus; Tooneel van Brabant.

6. b. *Après la Réforme.*

Cramer; Estius; Groningen (van;) Henschenius; Hoynck van Papendrecht; Jesuitica; Inkomsten; Lijst; Mariaansche Broedersch.; Pitra; Swalue; Synodorum Collectio; Tanner; Velde (van de); Volder (de). — *App.* Kerkgebouwen.

6. c. *Histoire des Jansénistes aux Pays-bas* (Conf.: *Egl. Cathol. en France*):

Bellegarde; Jansenismus; Leydecker; Memoires; Témoignages; Unigenitus; Vries (de). — *App.* Jansenistica.

7. a. *Sur la Papauté.*

Cyprian; Llorente; Magnin; Maistre (le); Molkenbuhr; Mornay; Müller (G. B.); Notice; Onuphrius; Pausen; Pearson; Salmasius; Schubert; Suardus; Tacitus; Toestaud; Valera. — *App.* Greenwood.

7. b. *Histoire des Papes, Cardinaux.*

Alteserra; Aubéry; Baluzius; Bower; Brueys; Burgo (de); Burius; Burmannus; Fléschier; Heidegger; Hurter; Maimbourg; Müller (Joh. von); Nomenclator; Pearson; Pius VI; Platina; Potter (de); Ranke; Revius; Roscoe; Rottengarter; *Saintes*; Spittler; Szegedini; Vaticano lang.; Vertot; Volgorde. — *App.* Platina; *Sonstral.*

7. c. *Papesse Jeanne.*

Allatius; Spanhemius; Wensing. — *App.* Grim.

8. *Histoire monastique et des Congrégations religieuses.* (Conf.: IX. g. 2.)

Alciatus; Augustinus; Boileau; Brusch; Burgo (de); Carmelites; Emilliano; Franciscus; Flusta; Gregoire; Gurtler; Helyot; Histoire; Hospinianus; Jacobus a pass. Dom.; Jesuitica; Mauritius; Moshemius; Physiophilus; Privilèges; Puy (du); Sambucy; Statuten; Vertot. — *App.* Jesuitica; Peignot.

9. *Vies des Saints.*

Amulette; Baillet; Bistorius; Bormans; Butler; Cascinus; Commun; Debaecker; Engelgrave; Euphrosyna; Fétis; Floto; Gabbema; Godeau; Goeree; Juissano; Keverberg; Labbé; Legende; Lipomanus; Maria; Martyrologium; Martyrum trias; Merz; Renault; Riepenhausen; Sanderus; Sebald; Sylva; Vie de la St. Vierge; Vies des SS. Pères; Vies des Saints; Voragine (de); Wemmers; Wernher; Willemart. — *App.* Ceriziers; David; Geographie des Legendes; Hoorn (van).

10. *Histoire des miracles.*

Caesarius; Cafmeyer; Estré; Montgeron; Murri; Tunttenhausen. — *App.* Marchetti.

11. *Histoire des hérétiques.*

Alwoerden; Arnold; Beausobre; Croisade; Histoire; Historie; Hortensius; Jablonski; Kerssenbroick; Kirchen u. Ketzer Alm.; Maimbourg; Mennonitica (*van Sichem*); Mosheim; Pluquet; Priestley; Raemond; Sandius; Tengnagel; Vossius; Walch; Whitaker; Zeltner.

C. *Histoire des Églises Reformées.*

I. *Histoire de la Réforme en général.*

Basnage; Cabeljau; Geer (de); Gerdes; Hagenbach; Leuliette; Manssen; Martelaarsboeken; Merle d'Aubigné; Müller (J. G.); Reiche; Royaards; Sleidanus; Villers; Weydmann.

2. *Histoire des Réformés en Italie, Espagne.*

Bartholmess; Castro (de); Foxe (Pantaleon): Gerdes; Maccrie.

3. *Histoire des Réformés en Piemont, etc., Hist. des Vaudois.*

Allix; Brez; Gillis; Grasser; Kist; Leger; Martinet; Perrin; Waldensen. — *App.* Maresius.

4. *Histoire des Réformés en France.*

Actes; Aignan; Bénoist; Brieven; Browning; Cobbin; Coquerel; Curths; Dillaire; Edict; Foxe (Pantaleon); Hoffmann; Huet; Klagten; Lettres Pastorales; Lijdsaamheid; Maimbourg; Marteille; Pineton; Rabaut; Rabaut le Jeune; Réformation; Rivet; Rollin; Ruihières; Saurin; Sixtus V; Spon; Vervolging.

5. *Histoire de la Réforme en Angleterre, de l'Eglise Anglicane, etc.*

Bingham; Blunt; Broes; Burkhard; Burnet; Cobbett; Foxe; Sack; Sanderus Nic.); Witsius.

6. *Histoire des Réformés en Allemagne, Hongrie, etc.*

Bugenhagius; Eyk (van); Foxe (Pantaleon); Francke; Hartmann; Jung; Keyser; Long (le); Lorents; Poot (van); Recess; Ruchat; Saltzburgers; Schelhorn; Seckendorf; Veesenmeyer; Verbot; Wichern (J. H. u. J. J.).

. *Histoire des Réformés aux Pays-bas (avec l'Histoire des Remonstrants).*

ahamsen; Acts; Afhacker; Amsterdam; Bakker; Bekker; Bell (van); ;m; Biddags-Brieven; Brandt; Broes; Brun (le); Chatelain; Decretum; kboek; Genootschappen; Gerdes; Halesius; Handelingen; Harkenroht; rmans; Hoeven (van der); Hoeven Jr. (van der); Honert (van den); n; Iperen (van); Kaart; Kist; Kruyff; Leydecker; Long (le); Martelaars- ı; Martini; Meiners; Nooten (van); Pareau (A. H.); Predicanten; Regen- ı; Remonstranten; Renier; Royaards; Ruloffs; Rutgers (C. P. L.); ırgers; Schotel; Synode; Tideman; Unruhen; Uytenbogaert; Vinen na der); Voetius; Water (te); Ypey. — *App.* Bucerus; Postacta; Sandaeus.

7. b. *Listes et Biographies des Pasteurs Reformés en Hollande.*

ıs; Croese; Harderwijk; Naamlijst; Naamregisters; Rhenen (van); Veeris; hert. — *App.* Adami.

7. c. *Histoire des Refugiés Français Reformés.*

e (l'); Berg; Dresselhuis; Wenz.

ıtoire de quelques Communautés Catholiques et Protestantes. — Hist. des Juifs.

1. a. *Eglise Grecque et Arménienne.*

tius; Aymon; Chytraeus; Cotelerius; Delacroix; Elsner; Jäger; Mos- ; Moses Choronensis; Pltaow; Ricaut; Siberus; Smith; Wimmer. — ;lsner. John of Ephesus.

1. b. *Histoire de l'Eglise Africaine.*

raeus; Leydecker; Münter.

2. *Histoire des Mennonites.*

ht (van); Guyot; Histoire; Martelaarsboeken; Mennonitica. — *App.* Mennnit.

3. *Histoire des Baptistes, Quakers.*

her; Blome; Cox; Croesius; Crosby; ; Neal; Penn; Richardson; Sewel.

4. *Histoire des Frères de Bohème et de Hernnhut.*

; Exposition; Hernhutters; Honert (van den); Rieger; Spangenberg. — Iernhutters.

5. *Histoire et Antiquités des Juifs.*

age; Dale (van); Decreta; Drusius; Egesippus; Hamelsveld; Hospinianus; Josephus; Jost; Krebs; Struchtmeyer; Syntagma.

XI. PHILOSOPHIE.

a. *Introduction, Histoire, Dictionnaires.*

llon; Beckers; Beyerlinck; Bielck; Biographies; Brucker; Buddeus; Burigny; Chauvinus; Clarisse; Cousin; Damiron; Dictionnaire; Fülle- Garve; Gendre; Herbst; Hornius; Jonsius; Kahl; Laurentie; Lerminier; ıtosh; Meyer; Ozanam; Reimmann; Reinhold; Ritter; Schoock; Schramm; r; Ständlin; Tennemann; Tiedeman; Ventura; Walch; Wyttenbach; rift. — *App.* Phillips; Thomasius.

b. *Philosophes Anciens et Traités sur leurs systèmes.*

lianus; Assen (van); Baumhauer; Bibliothek; Boethius; Confucius; lein; Gassendus; Irhovius; Marmontel; Nieuwland; Pastoret; Plessing; acus; Ravaisson; Stanley; Tennemann; Tiedemann; Wyttenbach.

c. *Philosophes recents, jusqu'à Kant. — Systèmes, Oeuvres et Traités diverses.*

Alembert; Bayle; Böhme; Bolingbroke; Canzius; Cardanus; Catcott; Clauberg; Clericus; Cocquius; Comenius; Crellius; (No. 1745); Cudworth; Descartes; Diderot; Gassendus; Gerdil; Heereboord; Helvetius; Heydenreich; Hobbes; Hoffmann (F.); Hollmann; Honert (van den); Kleman; Lacretelle; Laharpe; Leibnitz; Locke; Majolus; Maior; Mettrie (la); Pont (du); Swedenborg; Velthuysius; Voet; Wynpersse (van de). — *App.* Baco; Bolingbroke; Condillac; Meiners; Roodenpoort.

d. *Philosophes Modernes après Kant. — Systèmes et Oeuvres; et Traités diverses de Métaphysique.*

Bachmann; Bakker; Balmes; Baumeister; Bouterwek; Brougham; Claudius; Destutt; Eberhard; Fichte; Fries; Garve; Hartmann; Heinroth; Hemert (van); Hemsterhuis; Hennert; Herder; Heusde (van); Hulshoff; Jacobi; Kant; Kinker; Lessing; Matthiae; Mendelssohn; Meyboom; Nieuhoff; Nieuwenhuis; Opzoomer; Reinhard; Reinhold (E.); (K. L.); Roorda; Roy (le); Schelling; Schleiermacher; Scholten; Suabedissen; Tittmann; Tijdschrift; Ubaghs; Ulrici; Wyttenbach. — *App.* Hemsterhuis; Köppen.

e. *Sur Spinoza.*

Blyenburgh; Burmannus; Heydenreich; Jacobi; Jaquelot; Nieuhoff; Poiret; Spinoza; Wittichius. — *App.* Meyer.

f. *Sur la Religion et le Christianisme en général.*

Boulduc; Constant; Köppen; Lublink Weddik; Mandeville; Messchaert; Planck; Rothe; Sénac; Staudenmeier; Willigen (van der); Zschokke. — *App.* Constant; Lamennais; Quinet.

g. *Religion ou Theologie naturelle.*

Bielck; Bilfinger; Blackmore; Bonnet; Buddens; Brougham; Butler; Chauvin; Code, Cremer; Evangile; Foster; Holland; Leibnitz; Leistikow; Limborch; Mastricht; Nieuwentyt; Opzoomer; Paley; Planck; Polz; Reimmann; Religion; Roëll; Stolpiaansch legaat; Thoughts; Ubaghs; Vitringa de Vries; Wolf. — *App.* Bentley.

h. *Traités de morale.*

Balmès; Beverland; Bilfinger; Buddeus; Cardanus; Chapone; Delisle; Etat; Garve; Hulshoff; Hutcheson; Krug; Lacretelle; Leidenfrost; Marck (van der); Meiners; Melanchthon; Montaigne; Moralistes; Panage; Pascal; Payley; Rochefoucauld; Shaftesbury; Smith; Tydeman; Weiss (de); Wijnpersse (van de). — *App.* Labruyère; Pascal; Rousseau.

i. *Theophilanthropes.*

Année; Code; Jaarkring; Manuel.

k. *Psychologie, Anthropologie.*

Ahrens; Amelse; Amusement; Ancillon; Bakker; Bergk; Bilfinger; Bonnet; Boullier; Fischer; Heinroth; Huet; Hyperus; Melanchton; Portrait; Rivarol; Sandius; Schröder; Schubert; Schulze; Stewart; Tiedemann; Timmer; Ubaghs; Volusenus.

l. *Traités de Logique et Dialectique.*

Agricola; Lecretelle; Mercier; Nieuwenhuis; Paulus Venetus; Trendelenburg; Ubaghs; Vives; Vossius; Wijnperse (van de); Wyttenbach.

m. *Liberté de penser, Tolérance.*

Discours; Sylloge (Locke); Verdraagzaamheid; Vervoort; Vinet.

XII. ÉDUCATION ET INSTRUCTION.

Alphen (van); Basedovius; Beer; Bergk; Brandt; Busch; Campe; Chesterfield; Cousin; Deleuze; Görlitz; Groot (de); Heusde (van); Hoffmann; Keuffel; Necker; Gutreman; Pestalozzi; Quinet; Regten; Richter; Rousseau; Sagra; Schenck; Schwarz; Wijck (van).

ORDRE DU REGISTRE (Pag. 313—319).

I. Theologie en général. — *a.* Introduction. Etude de la Théologie. — *b.* Histoire littéraire. — *c.* Journaux et Collections. — *d.* Oeuvres diverses. — *e.* Lettres de divers auteurs.

II. Explication de l'Ecriture Ste. — *a.* Texte. — *b.* Apocryphes. — *c.* Introduction. — *d.* Littérature Biblique. — *e.* Concordances et Dictionnaires. — *f.* Hermeneutique. — *g.* Critique et Grammaire du V. Test. — *h.* Idem du N. Test. — *k.* Interprètes de la Bible entière ou de quelq. parties en général. — *l.* Interprètes du V. Test. et de quelq. livres. — *m.* Idem du N. Test. et de quelq. livres. — *n.* Histoire et Chronologie de la Bible. — *o.* Harmonie des Evangiles. — *p.* Vie et Passion de J. C. — *q.* Antiquités Bibliques. — *r.* Geographie Biblique.

III. Saint Pères. — Textes. — Littérature Patristique.

IV. Théologiens scholastiques et mystiques du Moyen Age.

V. Théologie dogmatique. — *a.* Introduction et Histoire des Dogmes. — *b.* Dogmatique Biblique. — *c.* Dogmatique de l'Eglise Cathol. — *d.* De l'Eglise Réformée. — *e.* De l'Eglise Luthér. — *f.* De l'Eglise Anglic. — *g.* Des Quakers et Brownistes. — *h.* Des Frères de Bohème et Hernnhut. — *i.* Des Sociniens et Traité contre eux. — *k.* Des Remonstrants et Mennonites. — *l.* Traités sur quelques points de dogmatique. — (1. Trinité. 2. Dieu. 3. Jésus Christ, sa divinité, doctrine, etc. 4. Saint Esprit. 5. Ange et Diable. 6. SS. Mystères. 7. Baptême. 8. Grâce, Prédestination, etc. 9. Immortalité de l'âme. 10. Miracles.)

VI. Théologie morale et ascétique. — *a.* Moralistes Catholiques. — *b.* Moral. Protestantes. — *c.* Diverses matières. — *d.* Ascétique. — *e.* Sermons. — *f.* Prières. — *g.* Cantiques, Poésies Sacrées, etc. — *h.* Mystique. — *i.* Apocalypse et Profeties.

VII. Théologie apologétique et polémique. — *a.* Apologétique. — *b.* Polémique. — *c.* Reformés contre les Catholiques, etc. — *d.* Catholiques contre les Reformés, etc. — *e.* Controverses dans l'Eglise reformée.

VIII. Théologie pastorale et Liturgie. — *a.* Pastorale. — *b.* Homilétique. — *c.* Culte et Cérémonies réligieuses; en général. — *d.* Liturgie, en général. — *e.* Liturgie de l'Eglise Catholique. — *f.* Liturgie des Eglises Protestantes.

IX. Droit canonique et ecclésiastique. — *a.* Droit Mosaique. — *b.* Droit canonique, en géneral et des Cathol. en partic. — *c.* Droit ecclésiastique des Protestants. — *d.* Rapport entre l'Eglise et l'Etat. — *e.* Canonisation. — *f.* Excommunication. — *g.* Mariage. — *h.* Sur la vie monastique et le célibat.

X. Histoire ecclésiastique. — A. *En général.* (1. Etude. 2. Manuels d'histoire ecclésiast., etc. 3. Oeuvres et Journaux. 4. Antiquités chretiennes et ecclésiast., etc. 5. Hist. d. Chrétiens dans les prem. siècles. 6. Hist. des Conciles et Synodes. 7. Missions. 8. Biographies.) B. *Histoire de l'Eglise Catholique.* (1. En général; — avant 1500, y compris les Croisades. 2. En général; — après 1500. 3. En Italie, Espagne, Portugal; ensemble l'Histoire de l'Inquisition. 4. En France; — Eglise Gallicane. 5. En Allemagne, le Nord. 6. *a.* Aux Pays-bas en général et partic. avant la Réforme. 6. *b.* Après la Réforme. 6. *c.* Jansénistes. 7. *a.* Sur la Papauté. 7. *b.* Hist. des Papes, Cardinaux. 7. *c.* Papesse Jeanne. — 8. Congrégations religieuses. 9. Vies des Saints. 10. Miracles. 11. Hérétiques.) — C. *Histoire des Églises Reformées.* (1. Hist. de la Réforme en général. 2. En Italie, Espagne. 3. En Piemont, etc., Hist. des Vaudois. 4. En France. 5. En Angleterre. 6. En Allemagne, Hongrie, etc. 7. *a.* Aux Pays-Bas. 7. *b.* Listes des Pasteurs Reformés. 7. *c.* Refugiés Français.) — D. *Communautés Catholiques et Protestantes.* — *Hist. des Juifs.* (1. *a.* Eglise Grecque et et Arménienne. 1. *b.* Eglise Africaine. 2. Mennonites. 3. Baptistes, Quakers. 4. Frères de Bohème et de Hernhut. 5. Histoire des Juifs.

XI. Philosophie. — *a.* Introduction, Histoire, Dictionnaires. — *b.* Philosophes Anciens. — *c.* Philosophes recents, jusqu'à Kant. — *d.* Philosophes Modernes après Kant. — *e.* Sur Spinoza. — *f.* Sur la Religion. — *g.* Theologie naturelle. — *h.* Traités de morale. — *i.* Theophilanthropes. — *k.* Psychologie, Anthropologie. — *l.* Traités de Logique et Dialectique. — *m.* Liberté de penser, Tolérance.

XII. Éducation et instruction.

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